

# **CITY OF MORGAN HILL**

# CITY COUNCIL MORGAN HILL REDEVELOPMENT AGENCY

### **COUNCIL CHAMBERS**

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037-4128

#### **COUNCIL MEMBERS**

Dennis Kennedy, Mayor Greg Sellers, Mayor Pro Tempore Hedy L. Chang, Council Member Steve Tate, Council Member Larry Carr, Council Member

#### REDEVELOPMENT AGENCY

Dennis Kennedy, Chair Larry Carr, Vice-Chair Hedy L. Chang, Agency Member Steve Tate, Agency Member Greg Sellers, Agency Member

# WEDNESDAY, FEBRUARY 7, 2001

#### **AGENDA**

# JOINT MEETING

#### CITY COUNCIL SPECIAL & REGULAR MEETING

and

# REDEVELOPMENT AGENCY SPECIAL MEETING

A Special Meeting is called at 6:00 p.m. for the purpose of conducting a Closed Session.

Dennis Kennedy, Mayor/Chairperson

6:00 P.M.

# **CALL TO ORDER**

(Mayor/Chairperson Kennedy)

# **ROLL CALL ATTENDANCE**

(City Clerk/Agency Secretary Torrez)

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#### **DECLARATION OF POSTING OF AGENDA**

#### Per Government Code 54954.2

(City Clerk/Agency Secretary Torrez)

# **CLOSED SESSION:**

Time Estimate

1.

#### CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION

Legal Authority: Government Code 54956.8 & 54956.9 © (1 potential case)

Real Property(ies) involved: APN 728-31-007 & 008; 25.50 acres located on the southwesterly side of Road

(St. Louise Hospital property)

City Negotiators: Agency Members; Executive Director; Agency Counsel; and F. Gale Conner,

special counsel

Closed Session Topic: Potential Litigation

#### **OPPORTUNITY FOR PUBLIC COMMENT**

**ADJOURN TO CLOSED SESSION:** 

**RECONVENE:** 

# **CLOSED SESSION ANNOUNCEMENT:**

# 7:00 P.M.

# **SILENT INVOCATION**

# PLEDGE OF ALLEGIANCE

# **INTRODUCTIONS**

Dalinda Bates Planning Division

A.J. Gonzales

Police Department

#### **PROCLAMATIONS**

Future Business Leaders of America (FBLA) Week

Live Oak High School

#### CITY COUNCIL REPORT

Council Member Carr

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#### **CITY MANAGER'S REPORT**

#### **CITY ATTORNEY'S REPORT**

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS <u>NOT</u> ON THIS AGENDA. (See notice attached to the end of this agenda.)

PUBLIC COMMENTS ON ITEMS APPEARING ON THIS AGENDA WILL BE TAKEN AT THE TIME THE ITEM IS ADDRESSED BY THE COUNCIL. PLEASE COMPLETE A SPEAKER CARD AND PRESENT IT TO THE CITY CLERK.

(See notice attached to the end of this agenda.)

PLEASE SUBMIT WRITTEN CORRESPONDENCE TO THE CITY CLERK/AGENCY SECRETARY. THE CITY CLERK/AGENCY SECRETARY WILL FORWARD CORRESPONDENCE TO THE CITY COUNCIL/REDEVELOPMENT AGENCY.

# City Council Action

**CONSENT CALENDAR:** 

The Consent Calendar, Agenda Items #1 through #6 may be acted upon with one motion, a second and the vote. The Consent Calendar items are of a routine or generally uncontested nature and may be acted upon with one motion. Pursuant to Section 5.1 of the City Council Rules of Conduct, any member of the Council or public may request to have an item pulled from the Consent Calendar to be acted upon individually.

an item pulled from the Consent Calendar to be acted upon individually. Time **Estimate Page Consent Calendar: 1 - 10 Minutes** 1. AUTHORIZE THE PURCHASE OF A REPLACEMENT VEHICLE FOR THE POLICE **Recommended Action(s):** Authorize the City Manager to Purchase a Replacement Vehicle for Use by the Police Hazardous Response Team, 2. Declare the Existing Vehicle P80-501 as Surplus, and 3. Authorize Disposal of Surplus Vehicle Through Auction. 2. Recommended Action(s): Authorize Vehicle Purchases Through the State of California General Services Procurement Process for the Vehicles Identified in This Report for a Total Cost of \$79,307.34. AMENDMENT TO CONSULTANT AGREEMENT - HARRIS AND ASSOCIATES 3. INSPECTION AND PROJECT COORDINATION FOR 2000 STREET RESURFACING PROJECT ..... 7 Recommended Action(s): Approve Amendment to the Consultant Agreement with Harris and Associates for Added Compensation of \$48,965 to Complete Construction Inspection and Project

coordination Services for 2000 Street Resurfacing Project.

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4.	AMENDMENT TO THE MANAGEMENT RESOLUTION				13				
5.	· · · · · · · · · · · · · · · · · · ·	COYOTE VALLEY GREENBELT Recommended Action(s): Adopt Resolution No. 5453 in Support of Greenbelt Preservation.							
6.		EAR 2000/01		REVIEW	59				
	1.			244,000 to Community Center Operations Fund, and					
	2.			-year Budget Adjustments for 2000/01.					
<u>PUB</u>	<u>LIC HEARINGS</u> :								
	Time								
	Estimate			Pag	ge				
7.	3 Hours	APPLICATION ZA-00-09: ST. LOUISE - SAN JOSE CHRISTIAN COLLEGE							
		-	Council discussion.						
		Action -		n to Adopt Resolution of Denial.					
		Should the Ci	•	Wish to Approve the Application Then:					
		Action –		n to Approve the Negative Declaration.					
		Action-	<u>Motio</u>	n to Waive the Reading in Full of the Approval					
			Ordin						
			<u>Motio</u>	n to Introduce Ordinance by Title Only.					
8.	15 minutes			NFORCEMENT ACTION - 17175 BIRCH WAY	27				
		_		s): Request staff presentation.					
		Public Hearin	<b>U</b> 1						
		Please limit your remarks to 3 minutes. Public Hearing closed. Council discussion.							
				n to Determine Whether to					
		Action –	4.	n to Determine Whether to:  Uphold the Decision of the Hearing Officer Finding the					
			4.	Property in Violation of Municipal Code Section 18.56.130, and					
				Assessing \$775.00 in Administrative Fines Against the Owner					
				of the Property, Which Are Subject to Lien Against the Property;					
				OR					
			5.	Deny the Decision of the Hearing Officer; <i>OR</i>					
			6.	Modify the Decision of the Hearing Officer.					
				<del></del>					

9.	1 minute	EXCEPTION TO INSTALL STREET FRONTAGE IMPROVEMENTS AT 18980	1 40				
		MONTEREY ROAD  Recommended Action(s): Request staff presentation.	149				
		Public Hearing opened. Please limit your remarks to 3 minutes. Public Hearing closed.					
		Council discussion.					
		Action – Motion to Make Finding That Installation on Such a Small Scale Would Be Uneconomical, Could Create a Safety Problem, and That Said Improvements Can Hereafter Be Installed More Economically and Efficiently as a Portion of a Larger Project, and					
		Action – Motion to Grant Exception to the Requirement to Install Street Frontage Improvements with Payment in Lieu of the Proposed Improvements at 18980 Monterey Road for the Noah's Ark Pre-school and Day Care.					
<u>OTH</u>	ER BUSINESS:						
	Time						
	Estimate	1	Page				
10.	15 minutes	ANIMAL CONTROL PROPOSALS (CONTINUED FROM 1/17/01)					
		<ol> <li>Review Proposals to Enhance Animal Control Services, and</li> <li>Direct Staff to Implement One or More of These Proposals and Draft Implementing Ordinances as Needed.</li> </ol>					
	SECOND READING OF ORDINANCE: Full Reading Waived By Majority Vote.						
		(Government Code Section 36934)					
		Action Adopt Ordinances by roll call vote.					
11.	1 minute	ADOPT ORDINANCE NO. 1495, NEW SERIES	181				
		An Ordinance of the City Council of the City of Morgan Hill Amending Chapter 2.12, Title 18 Divisions I and II, and Adding Chapter 2.56 of the Morgan Hill Municipal Code Establishing the Architectural and Site Review Board and Amending Specific Provisions Pertaining to Design Review.					
12.	1 minute	ADOPT ORDINANCE NO. 1501, NEW SERIES  An Ordinance of the City Council of the City of Morgan Hill Amending Ordinance No. 559	199				
		New Series, by Prezoning 55 Acres Located at the Southeast Corner of Cochrane Road and					
		Peet Road from County A-20 to City R-1(12,000). (APNs 728-34-003 & -004)					
13.	2 minutes	ADOPT ORDINANCE NO. 1502, NEW SERIES AND ORDINANCE NO. 1503, NEW					
		SERIES ORDINANCE NO. 1502, NEW SERIES An Ordinance of the City Council of the City of Morgan Hill Approving a Zoning Amendment to Establish a Precise Development Plan for a 58 Lot Single-family Housing Project on a 20-acre Site Located on the South Side of E. Dunne Ave. Adjacent to the East Side of the Church Located at 1790 E. Dunne Ave. (APN 817-19-009& 49), and	207				
		ORDINANCE NO. 1503, NEW SERIES An Ordinance of the City Council of the City of Morgan Hill Approving a Development Agreement for a 40 Unit (2 Existing) Single-					

family Housing Project on a 20-acre Site Located on the South Side of E. Dunne Ave. Adjacent to the East Side of the Church Located at 1790 E. Dunne Ave. (APN 817-19-009& 49)

# Redevelopment Agency Action

OTHE	ER BUSINESS:	
	Time Estimate	Page
14.	10 minutes	SELECTION OF LIBRARY ARCHITECT AND AGREEMENT FOR
		ARCHITECTURAL SERVICES FOR THE LIBRARY BUILDING PROJECT; AND
		AGREEMENT FOR CONTRACT NEGOTIATIONS
		<b>Recommended Action(s):</b> Authorize the Executive Director to Negotiate, Prepare and
		Execute:
		<ol> <li>Contract with Noll &amp; Tam Architects for Design Development and Construction Documents for the Library Building Project at a Cost Not to Exceed Their Proposed Fee but to Be Revised to Reflect a Negotiated Scope and Fee Which May Include the Following: Library and Civic Center Site Master Planning; Schematic Design; Prop 14 Application; Design Development Construction Documents; Construction Bidding; Construction Administration and Reimbursable Expenses,</li> </ol>
		2. Contract with Richard Sampson Associates for Negotiating the Architect's Agreement at
		a Cost Not to Exceed \$6,500, and
		3. Confirm the Civic Center Site as the Location of the New Library Building.
	SENT CALENDA	The Consent Calendar, Agenda Items #15 through #18 may be acted upon with one motion, a second and the vote. The Consent Calendar items are of a routine or generally uncontested nature and may be acted upon with one motion. Pursuant to Section 5.1 of the City Council Rules of Conduct, any member of the Council or public may request to have an item pulled from the Consent Calendar to be acted upon individually.
	Time	
	Estimate Consent Cale	Page ndar: 1 - 10 Minutes
15.	SERV DESI TEN	ROPRIATION OF FUNDS FOR RIGHT-OF-WAY ACQUISITION AND DESIGN TICES AND APPROVAL OF PROFESSIONAL SERVICES AGREEMENT FOR GN OF BUTTERFIELD BOULEVARD EXTENSION FROM SAN PEDRO TO NANT
		relopment Agency Action:
	1.	Appropriate \$1,851,660 from the Current Unappropriated RDA Fund Balance for Right-

of-Way Acquisition for the Extension of Butterfield Boulevard from San Pedro to Tennant

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and for Consultant Design of the Roadway, and

City	Com	ncil	A ct	ion.
Cuv	Cour	иси	ACI	wn:

2. <u>Authorize</u> the City Manager to Execute a Professional Services Agreement with MH Engineering for Design of Butterfield Boulevard from Tennant Avenue to San Pedro Avenue in the Amount of \$101,660.

16.	APPROVAL OF JOINT CITY COUNCIL AND SPECIAL REDEVELOPMENT AGENCY	
	MINUTES OF JANUARY 17, 2001 – IT	231
17.	APPROVAL OF JOINT SPECIAL CITY COUNCIL AND SPECIAL REDEVELOPMENT	
	AGENCY MINUTES OF JANUARY 17, 2001	255
18.	APPROVAL OF JOINT REDEVELOPMENT AGENCY AND SPECIAL CITY COUNCIL	
	MINUTES OF JANUARY 24, 2001	257

#### **CLOSED SESSION:**

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1.

#### CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION

Legal Authority: Government Code 54956.8

Property: APN 817-13-001; 37.8 acres (soccer complex)

Negotiating Parties:

For City: City Manager, City Attorney, Public Works Director

For Property Owners: Tadashi & Alice A. Kadonaga, Trustee

Under Negotiation: Price and Terms of Payment

2.

### CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to subsection (b) of Government Code section 54956.9 (one potential case)

3.

#### CONFERENCE WITH REAL PROPERTY NEGOTIATOR

Legal Authority: Government Code 54956.8

Property: APN 817-13-001; 37.8 acres (Soccer Complex)

Negotiating Parties:

For City: City Manager; Public Works Director For Property Owners: Tadashi & Alice A. Kadonaga, Trustee

Under Negotiation: Price and Terms of Payment

4

# **CONFERENCE WITH LEGAL COUNSEL - REAL PROPERTY NEGOTIATOR**

Legal Authority: Government Code 54956.8

Real Property Involved: 3.85, 9.04, and 17.58 acre parcels located on the east side of Condit Road,

bound be Condit Road, Tennant Avenue, Barrett Avenue and Murphy Avenue

(APNs 817-13-008 & 011 and 017)

**Negotiating Parties:** 

For City/Agency: City Manager/Executive Director; Interim City Attorney/Agency Counsel;

Director of Business Assistance & Housing Services

For Property Owners: T&C Development, LTD Partnership; Kathleen Sergi, Virginia Lomanto

Trustee

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Closed Session Topic: Acquisition of Real Property

5.

# 

Legal Authority: Government Code Section 54956.8 &54956.9©

Property: APN 825-06-002, 003, 029, 030; 36.6 acres (Railroad/Maple - Butterfield

Retention Basin Site)

**Negotiating Parties:** 

For Property Owners: Costa Family Partners

For City: Director of Public Works; F. Gale Connor; City Manager, City Attorney

Under Negotiation: Price and Terms of Payment

# **OPPORTUNITY FOR PUBLIC COMMENT**

#### ADJOURN TO CLOSED SESSION:

#### **RECONVENE:**

#### **CLOSED SESSION ANNOUNCEMENT:**

#### **FUTURE COUNCIL-INITIATED AGENDA ITEMS:**

Note: in accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to staff to place the matter of business on a future agenda.

#### **ADJOURNMENT**